

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 24, 2020

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 68**, APPRENTICESHIP AND WORK-BASED LEARNING AMENDMENTS, by Representative F. D. Gibson.

Respectfully,

Daniel McCay Chair

Voting: 3-0-4

5 HB0068.SC1.wpd 2/24/20 6:20 pm jhumberstone/JH2 PLA/JH2

Bill Number

Action Class

